



Summary Information

Permit No: F00026471

Type of Permit: FILMING

Release Date: 04/01/2010

Production Company KING AND COUNTRY, LLC

Producer Rebecca Morley

Insured Company Name KING AND COUNTRY, LLC

Director Rich Glendhill

Contact Phone No. 1 310-586-0100

1st AD Chris Northrup

Contact Phone No. 2

Fax

Production Manager Mira Cho

 Address 1808 STANFORD ST
 SANTA MONICA, California 90404

FilmL.A. Coordinator Hans Groszkruger

Production Title HISTORY CHANNEL

Location Manager CHRISTOPHER CHO

Type of Production TV Drama

Primary Phone Office - 310-586-0100

Secondary Phone Office - 714-348-9722

Location Assistant na na

Primary Phone Office - 000-000-0000

Secondary Phone

Fees

FILMLA FILM APPLICATION FEE \$625.00

Total Permit Fee \$729.00

LA COUNTY FIRE REVIEW \$104.00

Number of Locations 1



FilmL.A., Inc.
 1201 W. 5th Street, Suite T-800
 Los Angeles, CA 90017
 t: (213)977-8600 - f: (213)977-8601
 www.filmla.com

Summary Information

Location

Location 1 of 1

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Permit Number F00026471
Production Company KING AND COUNTRY, LLC
Insured Company KING AND COUNTRY, LLC
Production Title HISTORY CHANNEL

Location Manager CHRISTOPHER CHO
Primary Phone Office - 310-586-0100
Secondary Phone Office - 714-348-9722

Location Address 12651 Little Tujunga Canyon Rd, Sylmar, CA, 91342

Location Names

Location Type Gun/Shooting range

Location Description

Film Dates 4/5/2010 - 4/5/2010 07:00 - 22:00

Open or Closed to the Public Closed

Generic Conditions All vehicles must be parked on private property
 Must contact local sheriff's department 1/2 hour prior to any gunfire or special effects.
 Must Maintain 5' Clearance on Sidewalks/Walkways
 No Cast and Crew parking on areas streets.
 No interference with vehicular or pedestrian traffic

Please see attached document King & Country Mira Cho letter621.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	25		Crew	35
	Cube Trucks	3			
	Generator	1			
	Motor Homes	1			
	Vans	1			

Filming Activities shooting bows and arrows and guns;

Gunfire	Shot Type	Load Type	No. Takes Per Day	No. Times Per Take
	Exterior Single Shot	Full Load	15 - 20	15 - 20

Jurisdiction	Political:	Police:	Fire:
	Los Angeles County - Supervisor District 5	Los Angeles County Sheriff	Los Angeles County

Location Notes

Coordinator Note FIRE NUMBER: 10-0739-74 FSA NOT REQUIRED

Parking Base Camp
 Location Type : Location
 Street :

Crew Parking
 Location Type : Location
 Street :

**Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative**

I certify that I am a representative of King & Country ("Principal") and am authorized to enter into binding contractual agreements on its behalf. I further certify that I am authorized by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and its employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and/or community guidelines applicable to any such permit); and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 3/31/10

King & Country
Name of Principal

By: me
Representative's Signature

Mira cho
Print Representative's Name

Production Mgr.
Representative's title

1808 Stanford St.
Santa Monica, CA 90404
Principal's Address

310.586.0100
Principal's Telephone

Film Permits Unlimited, Inc.

Phone (818) 347-9929

Fax (818) 347-9784

Please sign and fax back

Principal = Name of Company